# **INDOT**

Acquisition Document

9DSE9

Scan Key **5269220** 

LA Code 5269

Parcel No. 220

Owner Russell J. Shank & Cynthia S. Shank

KS-C0 S0

1012514

RECORDED AS PRESENTED ON

05/11/2010 03:52:16PM

PHILLIP G. DOTSON ST. JOSEPH COUNTY RECORDER

REC FEE: PAGES: 7

\$0.00

Form WD-1

**WARRANTY DEED** 

8/98

Transfer 3004 Texing Centre

Project: 0710750 Code: 5269 Parcel: 220

Page: 1 of 2

THIS INDENTURE WITNESSETH, That \_\_\_\_ Russell J. Shank and Cynthia S. Shank, husband and wife St. Joseph County, State of the Grantor(s), of Convey(s) and Warrant(s) to the STATE OF INDIANA, the Grantee, for and in consideration of the sum of Two hundred twentynine thousand seven hundred thirty-five and 00/100-------- Dollars 229,735.00 ) (of which said sum \$ 229,735.00 represents land and improvements acquired and \$ represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of St. Joseph Indiana, and which is more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgment and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

As an inducement for the State to close this real estate transaction, the grantor(s) assume(s) and agree(s) to pay the 2009 payable 2010 real estate taxes and assessments on the above described real estate. This obligation to pay shall survive the said closing and shall be enforceable by the State in the event of any non-payment.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, \_\_\_\_\_\_ Attorney.

Interests in land acquired by the Indiana Department of Transportation Grantee mailing address: 100 North Senate Avenue Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By

DULY ENTERED FOR TAXATION

PETER H. MULLEN ST. JOSEPH CO. INDIANA

Project: 0710750 Code: 5269

Parcel: 220 Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) ha ve executed this instrument this \_\_\_ (Seal) (Seal) Signature Russell J. Shank, husband Printed Name Printed Name (Seal) Signature Cynthia S. Shank, wife Printed Name **Printed Name** ROY A. BUSKIRK INDIANA Allen County SS: Commission Expires March 13, 2017 COUNTY OF \_\_\_\_ ST. JOSEPH Before me, a Notary Public in and for said State and County, personally appeared Russell J. Shank and Cynthia S. Shank, husband and wife the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be their voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true. 2010 Witness)my hand and Notarial Seal this Signature Printed Name My Commission expires MARCH 13, 2017 \_\_\_\_\_ County. I am a resident of \_\_\_

5209-220

This instrument prepared by and I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Kristen E. Edmundson

Deputy Attorney General

Attorney No. 25558-49

Office of the Attorney General

302 W. Washington St., 5th Floor

Indianapolis, IN 46204-2770

This instrument was prepared and approved as to form by the undersigned Deputy Attorney General who, under penalties of perjury, affirms that he has redacted, to the extent permitted by law, each Social Security

RICHARD C. MELFI DEPUTY ATTORNEY GENERAL

Richard C. Melfi, Attorney No. 23425-29
Deputy Attorney General
State of Indiana
Indiana Government Center South, 5<sup>th</sup> Floor
302 West Washington Street
Indianapolis, IN 46204

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Signature:

Printed Name:

Grantee Tax Mailing Address INDOT 100 N. Senate Avenue, Room N642 Indianapolis, IN 46204

### **EXHIBIT "A"**

Project: 0710755

Code: 4651 5269

Form: WD-1

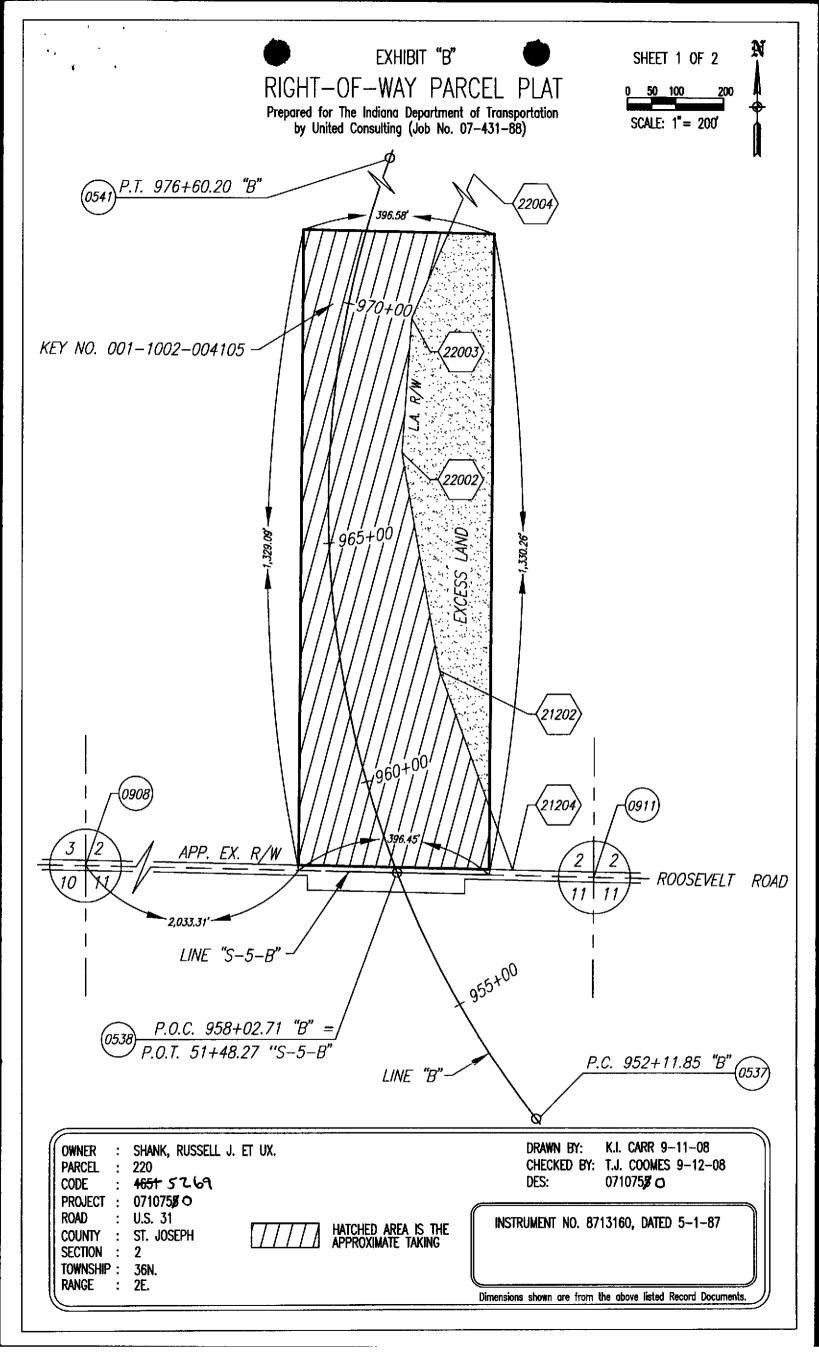
Key No.: 001-1002-004105

Parcel: 220 Fee

A parcel of land being a part of the South Half of the Southwest Quarter of Section 2, Township 36 North, Range 2 East, Centre Township, St, Joseph County, Indiana and being more particularly described as follows:

Beginning at a point on the South line of said Section 2 that is 2033.31 feet North 90°-00'-00" East (Bearing Assumed) from the Southwest corner of said Southwest Quarter; thence North 1°-00'-00" West, a distance of 1329.09 feet to the North line of said South Half of the Southwest Quarter; thence North 89°-49'-50" East, along said North line, a distance of 396.58 feet; thence South 0°-59'-35" East, along the West line of Weller Heights Subdivision a distance of 1330.26 feet to the South line of said Section 2; thence South 90°-00'-00" West along said South line, a distance of 396.45 feet to the place of beginning.

Pis J. Cypo



## PARCEL COORDINATE CHART

Point	Line	Station	Offset	NORTH	EAST
0537*	N/A				
0538*	N/A				
0541*	N/A				
0908*	N/A				
0911*	N/A				
21202	"B"	962+00.00	200.00' RT.	92833.9391	60689.9157
21204	"B"	957+10.31	223.82° RT.	92421.3345	60842.5121
22002	"B"	967+00.00	150.00° RT.	93287.0171	60610.7707
22003	"B"	970+00.00	135.00° RT.	93566.0938	60630.9529
22004	"B"	976+60.20	165.00° RT.	94128.4116	60870.5571

NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES. \* SEE LOCATION CONTROL ROUTE SURVEY PLAT.

### SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded in Instrument No. 0654538 in the Office of the Recorder of St. Joseph County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12"). \* 20600004 \*
STATE OF
SURVENIENTERS
SURVENIE

Given under my hand and seal

TIMOTHY J. COOMES
Registered Land Surveyor No. 20600004
State of Indiana

OWNER SHANK, RUSSELL J. ET UX.

PARCEL 220 4651 5269 CODE

PROJECT : 071075**80** ROAD U.S. 31 COUNTY ST. JOSEPH

SECTION TOWNSHIP: 36N. RANGE 2E.

K.I. CARR 9-11-08 DRAWN BY: CHECKED BY: T.J. COOMES 9-12-08

DES: 0710758 0



1014377

RECORDED AS PRESENTED ON

96/01/2010 03:50:42PM

PHILLIP G. DOTSON ST. JOSEPH COUNTY RECORDER

REC FEE: PAGES: 1 \$12.00

INDIANA

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5269-220 assignment of mortgage

Farm Credit Services of Mid-America, ACA, 1601 UPS Drive, Louisville, Kentucky 40223, organized and existing under an Act of Congress known as the Farm Credit Act of 1971, as amended,

DOES HEREBY CERTIFY that it is the true and lawful holder of a certain Mortgage dated June 7, 1988, executed by Russell J. Shank and Cynthia S. Shank, husband and wife and having been filed for record on June 7, 1988 in the Recorder's Office of St Joseph County, Indiana, as Book Number 8910778, Page N/A.

NOW, THEREFORE, for a valuable consideration paid, the receipt of which is hereby acknowledged, FARM CREDIT SERVICES OF MID-AMERICA, ACA hereby transfers and assigns any and all of its right, title and interest in and to said Mortgage to FARM CREDIT SERVICES OF MID-AMERICA, FLCA, 1601 UPS Drive, Louisville, Kentucky 40223.

	TO, Eddiothio, Itentacky 40220.	
IN WITNESS WHEREOF, FARM CREDIT SERVICE: Assignment to be duly executed <b>April 23, 2010</b> .	S OF MID-AMERICA, ACA has ca	aused this
By: Harman Tolker  Rachael Fletcher  Customer Service Representative		
STATE OF INDIANA	) ) SS:	
COUNTY OF ST JOSEPH	) 55.	
I, Cindy Barnes, a Notary Public in and for the State a 23, 2010, before me appeared Rachael Fletcher to m duly sworn, did say that she is a Customer Service R Mid-America, ACA, a corporation, and acknowledged as such employee and the free and corporate act and America, ACA.	e personally known, and who, be epresentative of Farm Credit Serv said instrument to be her free ac	ing by me vices of t and deed
IN WITNESS WHEREOF, I have hereunto set my ha aforesaid on the date last above written.	nd and notarial seal in the State a	ind County

Notary's County of Residence: LaPorte

My commission expires: June 17, 2017

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law <u>Rachael Fletcher</u>.

This instrument was prepared by Nancy J. Sparrow, Attorney, Farm Credit Services of Mid-America, ACA, P.O.Box 34390 Louisville, Kentucky 40232-4390.

Z4-698IN(6/06)

#### RECORDED AS PRESENTED ON

06/01/2010 03:50:43PM

PHILLIP G. DOTSON ST. JOSEPH COUNTY RECORDER

REC FEE: PAGES: 1

\$16.00

#### FULL RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That, for a good and valuable consideration, the receipt of which is hereby acknowledged, the real estate mortgage dated the 7th day of June, 1988, made and executed by Russell J. Shank and Cynthia S. Shank, husband and wife to the Federal Land Bank of Louisville, (hereinafter "FLB")(said FLB having merged with the Federal Intermediate Credit Bank of Louisville to form the Farm Credit Bank of Louisville, hereinafter "FCB", effective July 6, 1988, under the authority of Section 410 of the Agricultural Credit Act of 1987, and said FCB having subsequently assigned said mortgage to Farm Credit Services of Mid-America, ACA, (hereinafter "FCS"), by assignment dated May 1, 1989, and of record in Assignment Book 8910778, in the Recorder's Office of St Joseph County, IN), and said FCS having subsequently assigned said mortgage to Farm Credit Services of Mid-America, FLCA by assignment dated April 23, 2010 and of record in Assignment Book 1014377 in the Recorder's Office of St Joseph County, IN, which mortgage is recorded in Mortgage Book 8814721 in the Recorder's Office of St Joseph County, Indiana, is hereby released. Farm Credit Services of Mid-America, FLCA, is the owner and holder of the mortgage described herein and of the debt secured thereby.

IN WITNESS WHEREOF, Farm Credit Services of Mid-America, FLCA, a corporation, has caused these presents to be duly signed by its Customer Service Representative, thereunto duly authorized by its bylaws and by resolution of its Board of Directors, this 23rd day of April, 2010.

FARM CREDIT SERVICES OF MID-AMERICA, FLCA

Rachael Fletcher

Customer Service Representative

STATE OF INDIANA )
SS:
COUNTY OF ST JOSEPH )

Before me, Cindy Barnes this 23rd day of April, 2010, personally appeared Farm Credit Services of Mid-America, FLCA, by Rachael Fletcher, its Customer Service Representative, and acknowledged execution of the foregoing instrument.

My Commission expires: June 17, 2017.

Cindy Barnes
NOTARY PUBLIC

County of Residence: LaPorte

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Rachael Fletcher Rachael Fletcher

The form of this instrument was prepared by Farm Credit Services of Mid-America, FLCA, by Nancy J. Sparrow, its Attorney, and completed by Rachael Fletcher, employee.

z4-664 IN (06/06)

# INDIANA STATE POLICE EMERGENCY RESPONSE TRAINING HOLD HARMLESS AGREEMENT

WHEREAS, this agreement is entered into this /b day of mAy, 2011, between the Indiana Department of Transportation ("INDOT"), LaPorte District and the Indiana State Police Emergency Response Section; and WHEREAS, the State of Indiana, through INDOT, owns and manages the following property (ies) 20555 ZJOSEJELT 2D SOUTH BEND IN Hereinafter the "Property"; and WHEREAS, (in order to construct Project NO. <u>IR-30136</u>, which will encompass the Property,) INDOT intends to demolish the following structures on the Property:

20555 2005EVELT 20 SOUTH DEND IN WHEREAS, the Indiana State Police Emergency Response Section, through Sergeant Cory Culler, has requested permission to use these frame buildings to train ISP Emergency Response personnel as follows: TACTICAL TRAINING Hereinafter the "Training"; and NOW THEREFORE, INDOT hereby grants permission for the Indiana State Police, Emergency Response Section, to enter upon the Property and use the above-noted dwellings for Training provided the following conditions are met: 1. The Indiana State Police, Emergency Response Section has secured needed permits from state and/or total officials, and 2. The Indiana State Police, Emergency Response Section shall hold the State of Indiana. INDOT. INDOT LaPorte District, their officers, employees and agents harmless and at no time shall the State of Indiana, INDOT, INDOT LaPorte District, their officers, employees and agents be liable for any damages or injury to person or property that are during the time of or the result of the Training engaged in by the Indiana State Police, Emergency Response Section personnel. 3. During the training exercises, no persons other than Indiana State Police, Emergency Response Section personnel and their invited guests shall be allowed in the property noted above. 4. The Indiana State Police, Emergency Response Section will conduct its training on the 23 20 of MAY ,2011. Dated: \_:\_\_\_\_\_ Signed: Michael McGuire Print INDOT, LaPorte District Office

# INDIANA STATE POLICE EMERGENCY RESPONSE TRAINING HOLD HARMLESS AGREEMENT

WHEREAS, this agreement is entered into this 5th day of 1700, 2014, between the Indiana Department of Transportation ("INDOT"). <u>LaPorte</u> District and the <u>Indiana State Police Emergency Response Section</u> ; and
WHEREAS, the State of Indiana, through INDOT, owns and manages the following property (ies):  20155 2005ELECT 20 South BEND
Hereinafter the "Property"; and
WHEREAS, (in order to construct Project No. <u>IR - 30136</u> , which will encompass the Property.) INDOT intends to demotish the following structures on the Property:  All buildings
; and
WHEREAS, the Indiana State Police, Emergency response Section, through Sergeant Cory Culler, has requested permission to use these frame buildings to train ISP Emergency Response personnel as follows:  Search and Rescue Exercises / HOSTAGE RESCUE TRAINING
Hereinafter the "Training"; and
NOW THEREFORE, INDOT hereby grants permission for the <u>Indiana State Police</u> , <u>Emergency response Section</u> , to enter upon the Property and use the above-noted dwellings for Training provided the following conditions are met:
1. The <u>Indiana State Police</u> , <u>Emergency Response Section</u> has secured needed permits from state
and/or local officials, and  The <u>Indiana State Police</u> , <u>Emergency Response Section</u> shall hold the State of Indiana, INDOT, INDOT <u>LaPorte</u> District Office, their officers, employees and agents harmless and at no time shall the State of Indiana, INDOT, INDOT <u>LaPorte</u> District Office, their officers, employees and agents be liable for any damages or injury to person or property that are during the time of or the result of the Training engaged in by the <u>Indiana State Police</u> , <u>Emergency Response Section</u> personnel.
<ol> <li>During the training exercises, no persons other than <u>Indiana State Police</u>, <u>Emergency response</u> <u>Section</u> personnel and their invited guests shall be allowed on the property noted above.</li> <li>The <u>Indiana State Police</u>, <u>Emergency Response Section</u> will conduct its Training on <u>TAN XY</u>, 2016.</li> </ol>
Signed: Row Cree 1-5-11  A Covery Cullus Scrigeant Date Indiana State Police Emergency Response Section
Signed: Michael McGuire  Thus D. Swetter fa mine   1/04/201/  Date  INDOT, LaPorte District Office McGuire
Co: Steve Catron District file